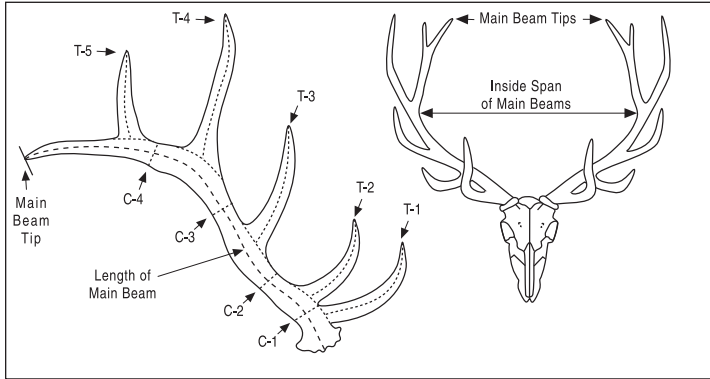




SAFARI CLUB INTERNATIONAL

Method 19-T Entry Form

For elk or wapiti with typical antlers (except Roosevelt Elk and Tule elk which are measured by Method 19-NT) Antlers that have one or more non-typical tines may be measured as typical at the owner's request, but only the typical tines will count in the score. Any non-typical tines are to be recorded as supplemental information.



Hunter _____
How you want your name to appear in the Record Book

Membership No. _____ e-mail _____

Address _____

City _____ State _____ Zip _____ Country _____

Ph. () _____ Home () _____ Business () _____ Fax _____

I certify that, to the best of my knowledge, I took this animal without violating the wildlife laws or ethical hunting practices of the country or province in which I hunted. I also certify that, to the best of my knowledge, the laws of my country have not been violated by my taking or importing this animal.

Free-ranging Yes No (REQUIRED)

Signature _____
The acceptance or denial of all entries are at the discretion of Safari Club International, its Board and committees. Entries are subject to review by the Trophy Records Committee of SCI at any time. All photos and entries submitted to SCI become SCI's property.

Submit to: **Safari Club International**
4800 W. Gates Pass Rd., Tucson, AZ 85745 USA.

Active SCI Membership Required to submit an entry

- Currently** an active SCI member ID# _____
- 1st Entry Free** (Only for new members who have never submitted an entry)
 - \$35 Record Book processing fee** (Membership Required)
 - \$80 Record Book & Medallion Award processing fee** includes shipping & handling

- Membership**
- 1 Year Membership** \$65 Domestic / \$90 International
 - 3 Year Membership** \$150 Domestic / \$225 International

To enter into Record Book and/or purchase a Medallion:

- 1) Add the appropriate entry processing fees together as necessary. (Fee includes shipping & handling.)
- 2) All entries must be complete, signed by hunter and accompanied by fees and photographs of the trophy.
- 3) Please Mark **Free Ranging** Yes No (Required)
- 4) 2 or more field photos must be submitted in order to process the entry.
 - For animals with branched antlers: include enough photos so that all tines can be clearly seen.
 - For a potential Top 20 entry please include an additional photo to be published online.
- 5) **Clearly label back of photo with hunter's name, species name, and date taken**

We Accept: MC Visa AMX Discover Diners Club

Card Number _____ Expiration Date _____

US Currency only. Credit Cards Preferred. Entry fees are valid for 12 months from date of form located in the lower right hand corner.

Animal _____

Remeasurement? Yes No Former Score _____ Record No. _____

Date Taken _____
Month / Day / Year DNA# When applicable

Rifle Handgun Muzzleloader Bow Crossbow Picked Up

Place Taken _____
Country _____ State or Province _____

Locality _____

Guide _____ Hunting Co. _____

GPS: _____
(If Available) Latitude _____ (If Available) Longitude _____

I. Length of Main Beam L _____ /8 R _____ /8

II. Length of Typical Tines

(Use back of form for additional tines)

T-1 L _____ /8 R _____ /8

T-2 L _____ /8 R _____ /8

T-3 L _____ /8 R _____ /8

T-4 L _____ /8 R _____ /8

T-5 L _____ /8 R _____ /8

T-6 L _____ /8 R _____ /8

T-7 L _____ /8 R _____ /8

T-8 L _____ /8 R _____ /8

Subtotal L _____ /8 R _____ /8

III. Circumference of Main Beam

C-1 L _____ /8 R _____ /8

C-2 L _____ /8 R _____ /8

C-3 L _____ /8 R _____ /8

C-4 L _____ /8 R _____ /8

Subtotal L _____ /8 R _____ /8

IV. Inside Span of Main Beams _____ /8

V. Total Score _____ /8

Supplemental Information

Length of non-typical tines, if any. NT-1 L _____ /8 R _____ /8

(Not to be included in total score) NT-2 L _____ /8 R _____ /8

NT-3 L _____ /8 R _____ /8

NT-4 L _____ /8 R _____ /8

Number of Typical Points L _____ R _____
(All typical tines plus beam tip)

Number of Non-typical Points L _____ R _____
(All non-typical tines)

Total Number of Points L _____ R _____
(All tines plus beam tip)

Official Measurer _____

Measurer No. _____ Email _____

Date Measured _____
Month Day Year

Signature of Measurer _____

For Office Use Only

Date Received: _____