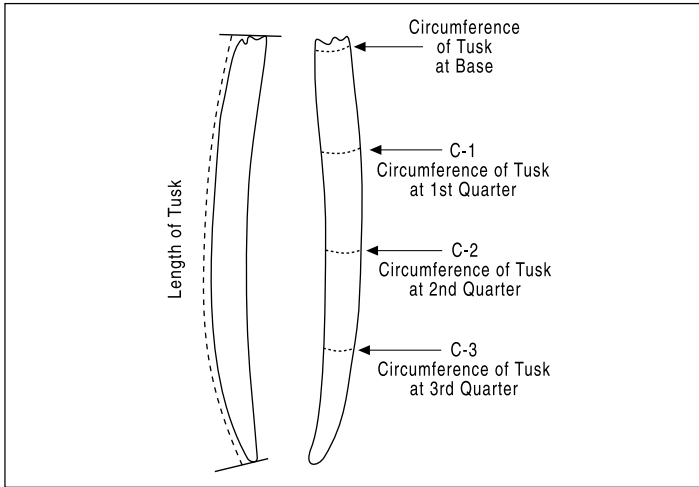




SAFARI CLUB INTERNATIONAL

# METHOD 13NT ENTRY FORM

For walrus tusks with more than  
two tusks



Hunter \_\_\_\_\_  
How you want your name to appear in the Record Book

Membership No. \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Address \_\_\_\_\_

Anonymous Submission - Members who choose "Anonymous Submission" will have their Record Book ID number replace their name in the Record Book.

I certify that, to the best of my knowledge, I took this animal without violating the wildlife laws or ethical hunting practices of the country or province in which I hunted. I also certify that, to the best of my knowledge, the laws of my country have not been violated by my taking or importing this animal.

Free-ranging  Yes  No (REQUIRED)

Signature \_\_\_\_\_

Under 22 years of age check here.

The acceptance or denial of all entries are at the discretion of Safari Club International, its Board and committees. Entries are subject to review by the Record Book Committee or SCI at any time. All photos and Record Book entries submitted to SCI become SCI Property and it is impermissible to use or copy a photo from any SCI Record Book without the express written consent of Safari Club International.

Methuselah Entry  Yes  No Age: \_\_\_\_\_

**Submit to: Safari Club International 4800 W. Gates Pass Rd., Tucson, AZ 85745 USA**

Active SCI Membership Required to submit an entry

- 1st Entry Free (only for members who have never submitted an entry)
- \$35 R.B. Entry Fee
- \$45 R.B. Entry Fee & photo upload to the Online Record Book
- \$80 R.B. Entry Fee and Medallion Plaque
- \$90 R.B. Entry Fee, Medallion Plaque & Photo Upload
- \$135 R.B. Entry Fee, Photo Medallion Plaque & Photo Upload

**New & Renewal Membership** Domestic / International

- 1 Year Membership \$65 / \$90
- 3 Year Membership \$150 / \$225
- 1 Year Youth Membership \$25
- 3 Year Youth Membership \$75
- 5 Year Youth Membership \$125

**To enter into Record Book and/or purchase a Medallion Plaque:**

- 1) All entries must be complete, signed by hunter and accompanied by fees and photographs of the trophy.
  - 2) Field photos must be submitted in order to process the entry.
    - For animals with branched antlers: include enough photos so that all tines are clearly visible
  - 3) Clearly label back of photo with hunter's name, species name, and date taken
- Donate to the SCI Record Book Wildlife Conservation & Anti-Poaching Fund \$ \_\_\_\_\_

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_  
US Currency only. Credit Cards Preferred

Animal \_\_\_\_\_ Date Taken \_\_\_\_\_  
Month / Day / Year

Remeasurement?  Yes  No Former Score \_\_\_\_\_ Record No. \_\_\_\_\_

Rifle  Handgun  Muzzleloader  Bow  Crossbow  Pickup

Place Taken \_\_\_\_\_  
Country State or Province

Locality \_\_\_\_\_  
(GMU, Mtn Range, Ranch, City, Town)

Guide \_\_\_\_\_

Hunting Co. \_\_\_\_\_

### Circumference Measuring

1st Quarter	2nd quarter	3rd quarter

I. Length of Typical Tusk	L _____	/8	R _____	/8
II. Circumference of Tusk				
B (At base)	L _____	/8	R _____	/8
C-1 (At 1st quarter)	L _____	/8	R _____	/8
C-2 (At 2nd quarter)	L _____	/8	R _____	/8
C-3 (At 3rd quarter)	L _____	/8	R _____	/8
<b>Subtotal</b>	L _____	/8	R _____	/8
III. Length of Non-Typical Tusk	L _____	/8	R _____	/8
IV. Circumference of Tusk				
B (At base)	L _____	/8	R _____	/8
C-1 (At 1st quarter)	L _____	/8	R _____	/8
C-2 (At 2nd quarter)	L _____	/8	R _____	/8
C-3 (At 3rd quarter)	L _____	/8	R _____	/8
<b>Subtotal</b>	L _____	/8	R _____	/8
V. Length of Non-Typical Tusk	L _____	/8	R _____	/8
VI. Circumference of Tusk				
B (At base)	L _____	/8	R _____	/8
C-1 (At 1st quarter)	L _____	/8	R _____	/8
C-2 (At 2nd quarter)	L _____	/8	R _____	/8
C-3 (At 3rd quarter)	L _____	/8	R _____	/8
<b>Subtotal</b>	L _____	/8	R _____	/8
VII. Length of Non-Typical Tusk	L _____	/8	R _____	/8
VIII. Circumference of Tusk				
B (At base)	L _____	/8	R _____	/8
C-1 (At 1st quarter)	L _____	/8	R _____	/8
C-2 (At 2nd quarter)	L _____	/8	R _____	/8
C-3 (At 3rd quarter)	L _____	/8	R _____	/8
<b>Subtotal</b>	L _____	/8	R _____	/8
<b>IX. Total Score</b>				/8

Measurer \_\_\_\_\_

Date Measured \_\_\_\_\_ Measurer No. \_\_\_\_\_  
Month / Day / Year

E-mail \_\_\_\_\_

Signature \_\_\_\_\_